

*Outline of Daniel 7 – 12*

**A. Daniel's First Vision:** *The Four Beast-Empires, the Little Horn, the Persecution of the End-Time Saints and the Establishment of the Kingdom of God.*

1. Introduction (Dan. 7)
2. The first three Beast-Empires (Dan 7:4-6)
  - a. First Beast: Babylonian Empire, 626-539 BC (Dan. 7:4)
  - b. Second Beast: Persian Empire, 539-331 BC (Dan. 7:5)
  - c. Third beast: Greek Empire, 331-146 BC (Dan. 7:6)
3. The Fourth Beast: The Roman Empire as the foreshadow of the Antichrist's Empire (Dan 7:7-8)
  - a. Roman Empire's western and eastern divisions, 146 BC – AD 1453 (Dan. 7:7a)
  - b. Antichrist with the ten-king confederation (Dan. 7:7-8)
4. The Leadership of God in the End-Times (Dan. 7:9-14)
  - a. The Sovereignty of God over Nations (Dan. 7:9-10)
  - b. Destruction of the Antichrist (Dan. 7:11-12)
  - c. Coronation of Jesus as King over all nations (Dan. 7:13-14)
5. Three-Fold Interpretation of the Vision (Dan. 7:15-28)
  - a. Interpretation I: The Assurance of Victory (Dan. 7:15-18)
  - b. Interpretation II: Certainty and Purpose of Persecution (Dan. 7:19-22)
  - c. Interpretation III: The Fourth Beast, the Ten Horns, and the Little Horn (Dan. 7:23-27)

**B. Daniel's Second Vision:** *The Persian and Greek Empires, Antiochus Epiphanes as the foreshadow of the Antichrist and the Abomination of Desolation* (Dan. 8)

1. The setting of Daniel's vision (Dan. 8:1-2)
  2. The Persian Empire symbolized by a ram with two horns (Dan. 8:3-4)
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3. Greek Empire led by Alexander the Great symbolized by a goat with a notable horn (Dan. 8:5–8)
4. Antiochus Epiphanes as the foreshadow of the Antichrist (Dan. 8:9–10)
5. The Abomination of Desolation (Dan. 8:12–14)
6. Interpretation of the vision by Angel Gabriel (Dan. 8:15–25)
  - a. The vision pertains to the End-of-the-Age (Dan. 8:15–19)
  - b. The explanation and the expansion of the vision (Dan. 8:20–22)
  - c. The nature, personality and power of Antichrist (Dan. 8:23–25)
7. The importance and the significance of the vision (Dan. 8:26–27)

**C. The Seventy-Weeks Prophecy: The Intercession of Daniel, the Visitation of Angel Gabriel, and the Salvation Plan of God for Israel and through Israel (Dan. 9).**

1. The setting of the vision (Dan. 9:1–2)
2. Daniel’s intercessory prayer (9:3–19)
3. The visitation of angel Gabriel (9:20–23)
4. The Seventy-weeks prophecy (9:24–27)
  - a. Israel’s salvation and restoration: six glorious promises (9:24)
  - b. Events during the sixty-nine weeks: Messiah came after Jerusalem was restored (Dan. 9:25)
  - c. Events after the sixty-nine weeks: Messiah was killed and Jerusalem was destroyed (Dan. 9:26)
  - d. Events during the seventieth week: the Antichrist, his covenant, and the Great Tribulation (Dan. 9:27)

**D. Daniel's angelic encounter:** Insight into the reality of Spiritual Realm, the Conflict of the Kingdom of Light and the Kingdom of Darkness (Dan. 10:1 – 11:1).

1. Context of the fourth vision (Dan. 10:1–3)
2. The description of the mighty angel (Dan. 10:4–6)
3. The angel's impact on Daniel (Dan. 10:7–9)
4. The correlation of Daniel's fasting and prayer to the coming of the angel and the spiritual conflict (Dan. 10:10–14)
5. Daniel was given divine strength (Dan. 10:15–19)
6. The continuation of spiritual and angelic conflict (Dan. 10:20 – 11:1)

**E. Daniel's Fourth Vision:** The Times of the Gentiles, the Rise of the Antichrist, and the Great Tribulation (Dan. 11 – 12).

1. Events related to Persian and Greek Empires (Dan. 11:1–4)
2. Events related to conflict between Egypt and Syria (Dan. 11:5–20)
3. Future events related to Antichrist (11:21–45)
  - a. Antiochus Epiphanes as the foreshadow of the Antichrist (Dan. 11:21–35)
  - b. The Antichrist's religious attitudes and his military activities (11:36–45)
4. God's salvation plan for Israel's deliverance (Dan. 12:1–3)
5. Details about the Great Tribulation (Dan. 12:4–13)
  - a. The duration of the Great Tribulation (Dan. 12:4–7)
  - b. The purpose of the Great Tribulation (Dan. 12:8–10)
  - c. Timeline of transition after the Great Tribulation (Dan. 12:11–12)
6. Encouragement to the End-Time saints (Dan. 12:13)